**Mechanical Contractors Association of Saskatchewan Inc.**

**Notice of the Annual General Meeting**

In accordance with the Association By-Laws (Article 5 (5.01)).

Notice of such Annual General Meeting shall be distributed to each

Member at least thirty (30) days prior to the date of the meeting.

**80th Annual General Meeting**

Thursday, March 20, 2025

3:00 P.M. – 4:30P.M.

Hilton Garden Inn

90 –22nd Street East, Saskatoon

Garden North Room

**Agenda**

**Reports:**

President's Report

Treasurer's Report

Education Committee Report

MCA Canada Report

Nominating Committee Report

Plumbing Trade Board Report

Refrigeration Trade Board Report

Sheet Metal Trade Board Report

Technical Safety Authority of Saskatchewan Report

Proposed By-Law Change

Q & A regarding Self-Governance

Reception to follow

**Members are asked to register for this event**

**by emailing** [**admin@mca-sask.com**](mailto:admin@mca-sask.com)